

The Honorable Marsha J. Pechman

UNITED STATES DISTRICT COURT FOR THE
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

RYAN KARNOSKI, et al.,

Plaintiffs,

v.

DONALD J. TRUMP, et al.,

Defendants.

CASE NO. 2:17-cv-01297 (MJP)

**JOINT STIPULATION AND
[REDACTED] ORDER
EXTENDING THE TIME TO
RESPOND TO THE STATE OF
WASHINGTON'S MOTION TO
INTERVENE**

**NOTED FOR CONSIDERATION:
TODAY**

WHEREAS, the State of Washington filed a motion to intervene in this action on September 25, 2017, ECF No. 55, and, under the local rules, Defendants must file their response to Washington's motion by October 10, 2017.

WHEREAS, based on the schedule entered by the Court, ECF No. 53, Defendants must file their motion to dismiss and opposition to Plaintiffs' motion for a preliminary injunction by October 16, 2017.

WHEREAS, Defendants intend to rely on many of the same supporting documents, including declarations, for their motion to dismiss and opposition to Plaintiffs' motion for a preliminary injunction and their response to Washington's motion to intervene.

1
2 WHEREAS, Counsel for Defendants, Counsel for the State of Washington, and
3 Counsel for Plaintiffs have agreed upon a briefing schedule for Washington's motion to
4 intervene.
5

6 NOW THEREFORE, Defendants, Plaintiffs, and the State of Washington, through
7 their respective counsel of record, do hereby stipulate and agree, and respectfully request,
8 that the Court enter the following order:
9

10 1. Any response to the State of Washington's motion to intervene shall be filed by
11 October 16, 2017; and
12

13 2. The State of Washington shall file its reply in support of its motion to intervene
14 by October 20, 2017.

15 SO STIPULATED

16 DATED this 6th day of October, 2017.
17

18 /s/ La Rond Baker

19 LA ROND BAKER, WSBA No. 43610
20 Assistant Attorney General
21 Office of the Attorney General
22 800 Fifth Avenue, Suite 2000
23 Seattle, WA 98104
(206) 464-7744
LaRondB@atg.wa.gov

24 Attorney for the State of Washington

25 SO STIPULATED

26 DATED this 6th day of October, 2017.
27

28 CHAD A. READLER
Acting Assistant Attorney General,
Civil Division

1
2
3 ANTHONY J. COPPOLINO
4 Deputy Director, Federal Programs Branch

5 /s/ Ryan B. Parker

6 RYAN B. PARKER

7 (Utah Bar # 11724)

8 Senior Trial Counsel

9 United States Department of Justice

10 Civil Division, Federal Programs Branch

11 950 Pennsylvania Ave, NW, Rm 7326

12 Washington, DC 20530

13 Tel: (202) 514-4336; Fax: (202) 616-8202

14 ryan.parker@usdoj.gov

15 Attorneys for Defendants

16 SO STIPULATED

17 DATED this 6th day of October, 2017.

18 /s/ Samantha Everett

19 Derek A. Newman, WSBA #26967

20 Samantha Everett, WSBA #47533

21 Newman Du Wors, LLP

22 2101 Fourth Ave., Ste. 1500

23 Seattle, WA 98121

24 (206) 274-2800

25 Seattle, WA 98121

26 (206) 274-2800

27 Tara Borelli, WSBA #36759

28 tborelli@lambdalegal.org

Jon W. Davidson (admitted pro hac vice)

Camilla B. Taylor (admitted pro hac vice)

Peter C. Renn (admitted pro hac vice)

Natalie Nardecchia (admitted pro hac vice)

Sasha Buchert (admitted pro hac vice)

Kara Ingelhart (admitted pro hac vice)

Carl Charles (admitted pro hac vice)

LAMDBA LEGAL DEFENSE AND
EDUCATION FUND, INC

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

730 Peachtree Street NE, Ste. 640
Atlanta, GA 30308
(404) 897-1880

Peter Perkowski (admitted pro hac vice)
OUTSERVE-SLDN, INC.

James F. Hurst, P.C. (admitted pro hac vice)
Jordan Heinz (admitted pro hac vice)
Scott Lerner (pro hac vice pending)
Vanessa Barsanti (pro hac vice pending)
Daniel I. Siegfried (pro hac vice pending)

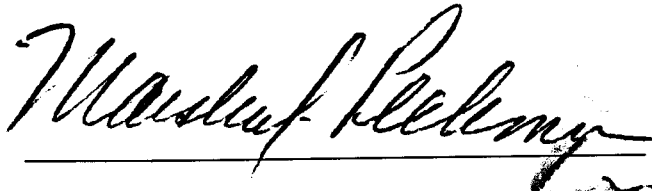
KIRKLAND & ELLIS LLP
300 N. LaSalle
Chicago, IL 60654
(312) 862-2000

Attorney for Plaintiffs

ORDER

IT IS SO ORDERED.

DATED this 10th day of October, 2017.

A handwritten signature in black ink, appearing to read "Marsha J. Pechman", is written over a horizontal line.

United States District Judge

Marsha J. Pechman

CERTIFICATE OF SERVICE

The undersigned hereby certifies that he is an attorney at the United States Department of Justice and is a person of such age and discretion as to be competent to serve papers;

It is further certified that on October 6, 2017, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following CM/ECF participant(s):

Camilla B Taylor	<u>Ctaylor@lambdalegal.Org</u>
Carl Charles	<u>Ccharles@lambdalegal.Org</u>
James F. Hurst	<u>James.Hurst@kirkland.Com</u>
Jon W Davidson	<u>Jdavidson@lambdalegal.Org</u>
Kara N. Ingelhart	<u>Kingelhart@lambdalegal.Org</u>
Natalie Nardecchia	<u>Nnardecchia@lambdalegal.Org</u>
Peter E Perkowski	<u>Peterp@outserve.Org</u>
Peter C Renn	<u>Prenn@lambdalegal.Org</u>
Sasha J Buchert	<u>Sbuchert@lambdalegal.Org</u>
Tara Borelli	<u>Tborelli@lambdalegal.Org</u>
Derek Alan Newman	<u>Derek@newmanlaw.Com</u>
Samantha Everett	<u>Samantha@newmanlaw.Com</u>
La Rond Baker	<u>larondb@atg.wa.gov, chamenew@atg.wa.gov,</u> <u>maritzao@atg.wa.gov</u>

Dated this 6th day of October, 2017.

s/ Ryan B. Parker
RYAN B. PARKER
United States Department of Justice
Civil Division, Federal Programs Branch
950 Pennsylvania Ave, NW, Rm 7326
Washington, DC 20530
Tel: (202) 514-4336
Fax: (202) 616-8202
ryan.parker@usdoj.gov